

# **MACTE**

## **Business Meeting Agenda**

**March 27, 2019**

1. Call to Order
2. Welcome/ Introductions
3. Past President's Report
4. President's Report
5. President-Elect's Report
6. Treasurer's Report
7. Public Colleges Report
8. Private/Independent Colleges Report
9. Community Colleges Report
10. Advocacy Ad-Hoc Committee Report
11. Business Items
  - a. Approval of minutes
12. Closing